CANDIDATE'S SPECIAL REPORT

(to be filed by a condidate or his principal campaign committee).

This form is filed during the 20 day period immediately preceeding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

| reports. | | | | |
|--|---|---|--|--|
| All candidates who have had any su report any such transaction on this fo | ch transactions within the 20 days immediately rm within 48 hours of the time the transaction | r proceeding an election are required to in occured. | | |
| Hand deliver or mail to: CAMPAiG | SN FINANCE, 8401 United Plaza Blvd., Suite | 200, Baton Rouge, LA 70809-7017. | | |
| Qualifying Name and Address of Candidate WILLSON FOR JUDGE CAMPAIGN 1330 JACKSON STREET ALEXANDRIA LA 7130 | as parish, city, lown andror election district) DISTRICT JUDGE RAPIDES PARISH, ALEXANDRIA | office use only face 10/08 9/26 Willson, Rocky | | |
| | | Apre 10/05 08055 1/26 Willison, Rocky | | |
| £ 22 1/163 | | | | |
| 3. Name and Address of Principal Campaign ((Applicable only if candidate has a principal | Cammittee Il campaign committee) | | | |
| | | 7 | | |
| | Please are attached sizeta. | <u>.</u> | | |
| 4. Date of Primary Election 19/04 | | | | |
| Date of General Election | | | | |
| 5 a. Name of Person Praparing Report | · · · · · · · · · · · · · · · · · · · | 3 | | |
| b. Daytime Telephone | Please see attached shapes. | | | |
| 6. WE HEREBY CERTIFY that the best of our knowledge, information Finance Disclosure Act has been determined. | information contained in this report and the attained belief, and that no information required to | iched schedules is true and correct to the to be reported by the Louisiana Campaign | | |
| Dated 9-26-08 | | | | |
| Signature of Candidate/Chaipea Chairperson only if report by prin | rson (To be signed by naipal campaign committee) | 318-442-9200 Daytime Telephone Number | | |
| 1/15 | | 318-443-4006 | | |
| Signature of Treasurer, if any | | Daytime Telephone Number | | |

| Affiliated Persons / Organizations | | 2/3 |
|---|-------|---|
| Name and Address of Person Proparing Report JOHN S. ROZIER, IV CPA P.O. BOX 12178 | | Candidate Information Office Sought (Include title of office as well as parish, dity, town and/or election district) |
| LEXANDRIA LA | 71315 | |
| | | Name of Political Pariy: |
| helmerson: | | SUPPORTED OPPOSED by the Committee |
| Daytime Telephone (Preporté): 318-442-1608 | | Rei of Aff. Org. to Comm: |
| Name and Address of Chair Person CAROL VANMOL 330 JACKSON ST. | | Caryldale information Office Sought (include the of office as well as panels, City, bown englor election district) |
| ALEXANDRIA LA | 71301 | |
| | | Name of Political Party: |
| Chairperson: | | SUPPORTED OPPOSED by the Committee |
| Daytime Telephone (Preparer): | | Rei of Aff. Org. to Comm: |
| Name and Address of Treasurer MICHAEL BREWER 1930 JACKSON 91. | | Candidate information Office Sought (holists title of office as well as portals, day, town and/or election district) |
| ALEXANDRIA LA | 71301 | |
| | | Name of Political Party: |
| Chairpersons | | SUPPORTED CPPOSED by the Committee |
| Daytime Telephone (Praparer): | | Ref of Aff. Drg. to Comm; |
| Name and Address of Financial Institution. RED RIVER BANK 1412 CENTRE COURT DR. | | Candidate Information Office Sought (include title of office sa wall as parish, city, town and/or election district) |
| ALEXANDRIA LA | 71485 | |
| | | Mame of Political Party: |
| Chaliperson: | | SUPPORTED DPPOSED by the Committee |
| Daytime Telephone Preparer): | | Rel of Aff. Org. to Comm: |
| Name and Address of Candidate THOMAS R WILSON 24 NORTH LAKE DR. | | Candidate Information Office Souths (include title of office as well as parish, city, town end/or election district) |
| WOODWORTH LA | T1485 | |
| | | Mame of Political Party: |
| Chaliperson: | | SUPPORTED OPPOSED by the Committee |
| | | Rel of Aff. Org. to Comm: |

3/3

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| Name and Address of Contributor (& Decription if in-kind) | | | 2. Contributions this R a. Date(s) | eporting Period b. Amount(s) | 3. Valuation if In-Kind |
|---|----|-------|---------------------------------------|---------------------------------|-------------------------|
| ADAM J RANDALL 2100 BERING DR., APT 213 | | | 09/25/2008 | 2500.00 | 0.00 |
| HOUSTON | ΤX | 77057 | | | |
| TBI PAG P.O. BOX 416 | | | Q9/25/2008 | 1250.00 | 0.00 |
| MANSURA | ĻA | 7135D | | | |